



MICHAEL P. STUPINSKI
First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND
INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P. O. BOX 187
ELLINGTON, CONNECTICUT 06029-0187
TEL 870-3100 FAX 870-3102
www.ellington-ct.gov

PETER J. CHARTER
Deputy First Selectman

LAURIE E. BURSTEIN
ANN L. HARFORD
A. LEO MILLER, JR.
JAMES M. PRICHARD
JOHN W. TURNER

SPECIAL MEETING
BOARD OF SELECTMEN
Monday, November 9, 2009
7:30 P.M. – Meeting Hall

AGENDA

- I. CALL TO ORDER
- II. CITIZENS' FORUM
- III. EXECUTIVE SESSION:
For the purpose of discussing collective bargaining related to the Board of Education teachers' contract.
- IV. ADJOURNMENT